

COPY ME!

Boone County Conservation District Program Request Form



Please note: This Program Request Form is for in-school programs only. For additional information on programs held at BCCD sites, please refer to pages 6-7 of the Education Guide or call (815) 547-7935. This is only a *partial* list! Call for more info. Thank you!

School Name: _____

Teacher's Name: _____

Grade Level: _____

Number of Students: _____

Please select a program from the lists below, or write in your own.

- | Elementary (K-4) | Upper Elementary (5-6) | Junior High (7-8) | High School (9-12) |
|---|---|---|--|
| <input type="checkbox"/> Bats (1-4) | <input type="checkbox"/> Bees | <input type="checkbox"/> Bees | <input type="checkbox"/> Aldo Leopold/The Land Ethic |
| <input type="checkbox"/> Bees (K-4) | <input type="checkbox"/> Bird Adaptations | <input type="checkbox"/> Biodiversity | <input type="checkbox"/> Basic Soil Science |
| <input type="checkbox"/> Bird Adaptations (3-4) | <input type="checkbox"/> Cells (6) | <input type="checkbox"/> Cells | <input type="checkbox"/> Biodiversity |
| <input type="checkbox"/> Endangered Species (3-4) | <input type="checkbox"/> Endangered Species | <input type="checkbox"/> Endangered Species | <input type="checkbox"/> Book Club |
| <input type="checkbox"/> Exploring Nature (K-4) | <input type="checkbox"/> Exploring Nature | <input type="checkbox"/> GPS | <i>Environmental literature focused</i> |
| <input type="checkbox"/> Furs (3-4) | <input type="checkbox"/> Furs | <input type="checkbox"/> Groundwater | <input type="checkbox"/> Cells |
| <input type="checkbox"/> GPS (3-4) | <input type="checkbox"/> GPS | <input type="checkbox"/> Gun Safety | <input type="checkbox"/> Endangered Species |
| <input type="checkbox"/> Gun Safety (2-4) | <input type="checkbox"/> Groundwater | <input type="checkbox"/> Insects | <input type="checkbox"/> GPS |
| <input type="checkbox"/> Letterboxing (4) | <input type="checkbox"/> Gun Safety | <input type="checkbox"/> Letterboxing | <input type="checkbox"/> Groundwater |
| <input type="checkbox"/> Map & Compass (4) | <input type="checkbox"/> Insects | <input type="checkbox"/> Map & Compass | <input type="checkbox"/> Gun Safety |
| <input type="checkbox"/> Owls (K-4) | <input type="checkbox"/> Letterboxing | <input type="checkbox"/> Owls | <input type="checkbox"/> Landfills & Reclamation |
| <input type="checkbox"/> Recycling (1-4) | <input type="checkbox"/> Map & Compass | <input type="checkbox"/> Recycling | <input type="checkbox"/> Letterboxing |
| <input type="checkbox"/> Reptiles (2-4) | <input type="checkbox"/> Owls | <input type="checkbox"/> Reptiles | <input type="checkbox"/> Map & Compass |
| <input type="checkbox"/> State Symbols (1-4) | <input type="checkbox"/> Recycling | <input type="checkbox"/> Soil Conservation | <input type="checkbox"/> Outdoor Skills |
| <input type="checkbox"/> Other _____ | <input type="checkbox"/> Reptiles | <input type="checkbox"/> The Incredible Journey <i>(water cycle)</i> | <i>Leave No Trace™</i> |
| <i>Feel free to request your own!</i> | <input type="checkbox"/> State Symbols (5) | <input type="checkbox"/> Other _____ | <i>Survival/Outdoor Safety</i> |
| | <input type="checkbox"/> Other _____ | <i>Feel free to request your own!</i> | <i>Primitive Camping Tech.</i> |
| | <i>Feel free to request your own!</i> | | <input type="checkbox"/> Other _____ |
| | | | <i>Feel free to request your own!</i> |

Thank you for your interest in an in-school program. We look forward to visiting your class.

You may fax, mail, email, or phone in your program request(s).

An education staff member will contact you to confirm a date that fits the schedule of both teacher and staff alike.

Boone County Conservation District
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www.BooneCountyConservationDistrict.org